

JFW 28344

**PATENT APPLICATION**

**OLIFF & BERRIDGE, PLC**  
 Telephone: (703) 836-6400  
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Attorney Docket No.: 109678**CUSTOMER NUMBER 25944****AMENDMENT TRANSMITTAL**

In re the Application of

Daping CHU

Group Art Unit: 2834

Application No.: 09/866,740

Examiner: K. Addison

Filed: May 30, 2001

For: PIEZOELECTRIC DEVICES

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- Entitlement to small entity status is hereby asserted.  
 Small entity status of this application has been established.

Any additional claim fees have been calculated as shown below:

	(Column 1)	(Column 2)	(Column 3)	SMALL ENTITY	OTHER THAN A SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'L FEE
TOTAL CLAIMS	*19 MINUS	**20	=0	x 25	\$
INDEP CLAIMS	*7 MINUS	***3	=4	x 100	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ 180	\$
					\$

OR

	RATE	ADD'L FEE
x 50	\$	
x 200	\$ 800	
+ 360	\$	
		\$ 800

OR

- \* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- Check No. 162776 in the amount of \$800.00 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff  
 Registration No. 27,075

Linda M. Saltiel  
 Registration No. 51,122

JAO:LMS/jam

Date: January 21, 2005



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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Daping CHU

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**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In reply to the October 21, 2004 Office Action, please consider the following:

**Amendments to the Claims** as reflected in the listing of claims; and

**Remarks.**